



***World War Me!  
Fighting Words!  
Part II***

***Presented by Pastor Daren L. Barron***

**Sermon Notes from October 11, 2009**

**James 4:1-10 (New Living Translation)**

1 What is causing the quarrels and fights among you? Don't they come from the evil desires at war within you? 2 You want what you don't have, so you scheme and kill to get it. You are jealous of what others have, but you can't get it, so you fight and wage war to take it away from them. Yet you don't have what you want because you don't ask God for it. 3 And even when you ask, you don't get it because your motives are all wrong—you want only what will give you pleasure. 4 You adulterers! Don't you realize that friendship with the world makes you an enemy of God? I say it again: If you want to be a friend of the world, you make yourself an enemy of God. 5 What do you think the Scriptures mean when they say that the spirit God has placed within us is filled with envy? 6 But he gives us even more grace to stand against such evil desires. As the Scriptures say, "God opposes the proud but favors the humble." 7 So humble yourselves before God. Resist the devil, and he will flee from you. 8 Come close to God, and God will come close to you. Wash your hands, you sinners; purify your hearts, for your loyalty is divided between God and the world. 9 Let there be tears for what you have done. Let there be sorrow and deep grief. Let there be sadness instead of laughter, and gloom instead of joy. 10 Humble yourselves before the Lord, and he will lift you up in honor.

***We all have a problem.***

**Psalm 51:5 (New Living Translation)**

5 For I was born a sinner—yes, from the moment my mother conceived me.

**Romans 3:23-24 (New King James Version)**

23 for all have sinned and fall short of the glory of God, 24 being justified freely by His grace through the redemption that is in Christ Jesus,



**Your problem is your sin in you.**

**James 1:13-15 (Amplified Bible)**

13Let no one say when he is tempted, I am tempted from God; for God is incapable of being tempted by [what is] evil and He Himself tempts no one. 14But every person is tempted when he is drawn away, enticed and baited by his own evil desire (lust, passions). 15Then the evil desire, when it has conceived, gives birth to sin, and sin, when it is fully matured, brings forth death.

**Romans 7:14-24 (New Living Translation)**

14 So the trouble is not with the law, for it is spiritual and good. The trouble is with me, for I am all too human, a slave to sin. 15 I don't really understand myself, for I want to do what is right, but I don't do it. Instead, I do what I hate. 16 But if I know that what I am doing is wrong, this shows that I agree that the law is good. 17 So I am not the one doing wrong; it is sin living in me that does it. 18 And I know that nothing good lives in me, that is, in my sinful nature.[a] I want to do what is right, but I can't. 19 I want to do what is good, but I don't. I don't want to do what is wrong, but I do it anyway. 20 But if I do what I don't want to do, I am not really the one doing wrong; it is sin living in me that does it. 21 I have discovered this principle of life—that when I want to do what is right, I inevitably do what is wrong. 22 I love God's law with all my heart. 23 But there is another power[b] within me that is at war with my mind. This power makes me a slave to the sin that is still within me. 24 Oh, what a miserable person I am! Who will free me from this life that is dominated by sin and death?

**Our old nature knows no law; our new nature needs no law. Legalism makes a believer wretched because it grieves the new nature and aggravates the old nature.**

**Galatians 5:16-18 (Amplified Bible)**

16But I say, walk and live [habitually] in the [Holy] Spirit [responsive to and controlled and guided by the Spirit]; then you will certainly not gratify the cravings and desires of the flesh (of human nature without God). 17For the desires of the flesh are opposed to the [Holy] Spirit, and the [desires of the] Spirit are opposed to the flesh (godless human nature); for these are antagonistic to each other [continually withstanding and in conflict with each other], so that you are not free but are prevented from doing what you desire to do. 18But if you are guided (led) by the [Holy] Spirit, you are not subject to the Law.